



Vendor/Exhibitor set-up begins at 12 p.m. – breakdown at 9:00 p.m.

Sussex County Fairgrounds  
37 Plains Road, Augusta, NJ 07822

**EXHIBITOR REGISTRATION FORM**

**NO REFUNDS**

*EXHIBIT SPACE REQUIREMENTS (PLEASE CHECK ONE)  
VENDORS ARE PARTICIPANTS WHO ARE SELLING  
EXHIBITORS ARE PARTICIPANTS WHO ARE NOT SELLING*

- VENDOR: - 10' x 10' Space \$150
- VENDOR: - 10' x 20' Space \$225
- I need electric - \$25 (limited)
- I have a generator: \_\_Gas \_\_ Electric
- 10' x 10' Exhibitor Space \$150
- 10' x 20' Exhibitor Space \$225
- I need electric - \$25 (limited)
- I have a generator: \_\_Gas \_\_ Electric

**VENDORS and EXHIBITORS MUST BRING THEIR OWN TABLES, CHAIRS AND TENT. TENTS ARE REQUIRED AND MUST BE ANCHORED DOWN.**

\*\*\*\*\*  
**MUNICIPALITIES ONLY: FREE VENDOR SPACE IF you have a free activity for the public. Tables and Chairs will be provided. Tents are not required, but if you would like to bring one, please check the box above. Please describe the free activity:**

Town/County \_\_\_\_\_ Law Enforcement \_\_\_\_\_ Fire Dept.: \_\_\_\_\_ EMS \_\_\_\_\_  
Need Electric \_\_\_\_\_ Bringing Tent \_\_\_\_\_ Will be Selling \_\_\_\_\_

\*\*\*\*\*  
Please provide a brief description of product/service to be sold/displayed in your space:

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person & Cell Number: \_\_\_\_\_

Email address: \_\_\_\_\_

**PLEASE MAKE YOUR CHECK PAYABLE TO: COUNTY OF SUSSEX. Please put a note in the memo, "250" and mail it to the County of Sussex, One Spring Street, Newton, NJ 07860, Attn: Lorraine Hentz, Deputy County Administrator.**



FOOD | GAMES FAMILY FUN MUSIC | FIREWORKS

KICKS OFF AT 3 PM  
SUNDAY, JUNE 7<sup>TH</sup>  
SUSSEX.NJ.US

