

**Township of Stillwater**

**INSTRUCTIONS TO COMPLETING THE**

**CITIZEN LEADERSHIP FORM**

**On**

**October 19, 2009, Governor Corzine signed into law P.L. 2009,**

**c.141 also known as the "Citizen Service Act." One of the provisions of the new**

**law requires any person interested in volunteering their services on a municipal**

**authority, b**

**oard, commission or committee to file a one-page "Citizen Leadership**

**Form" with the Township Clerk. In completing this form, you should be aware that**

**the law also deems several items of information on the form to be restricted from**

**public disclosure under the Open Public Records Act. The design of the form**

**facilitates OPRA disclosure, and redaction of the restricted information by**

**locating those fields at the bottom of the form.**

**Following completion of the form, please print it out and mail or fax to the**

**Township Clerk with a cover letter and resume. Your cover letter should explain**

**the reasons why**

**you wish to serve on a particular authority, board, commission**

**or committee. Mail or fax all of the above to:**

**Lynda Knott, Muni**

**cipal Clerk**

**964**

**Stillwater Road**

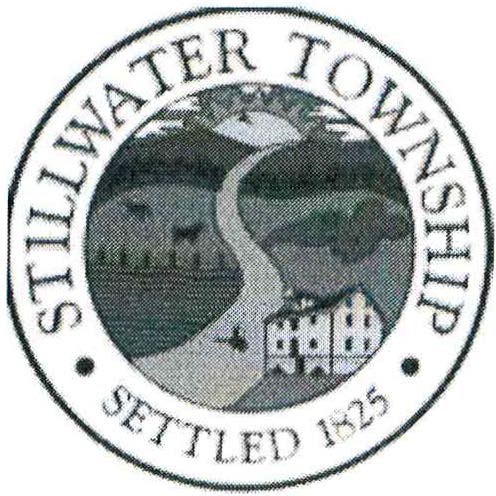
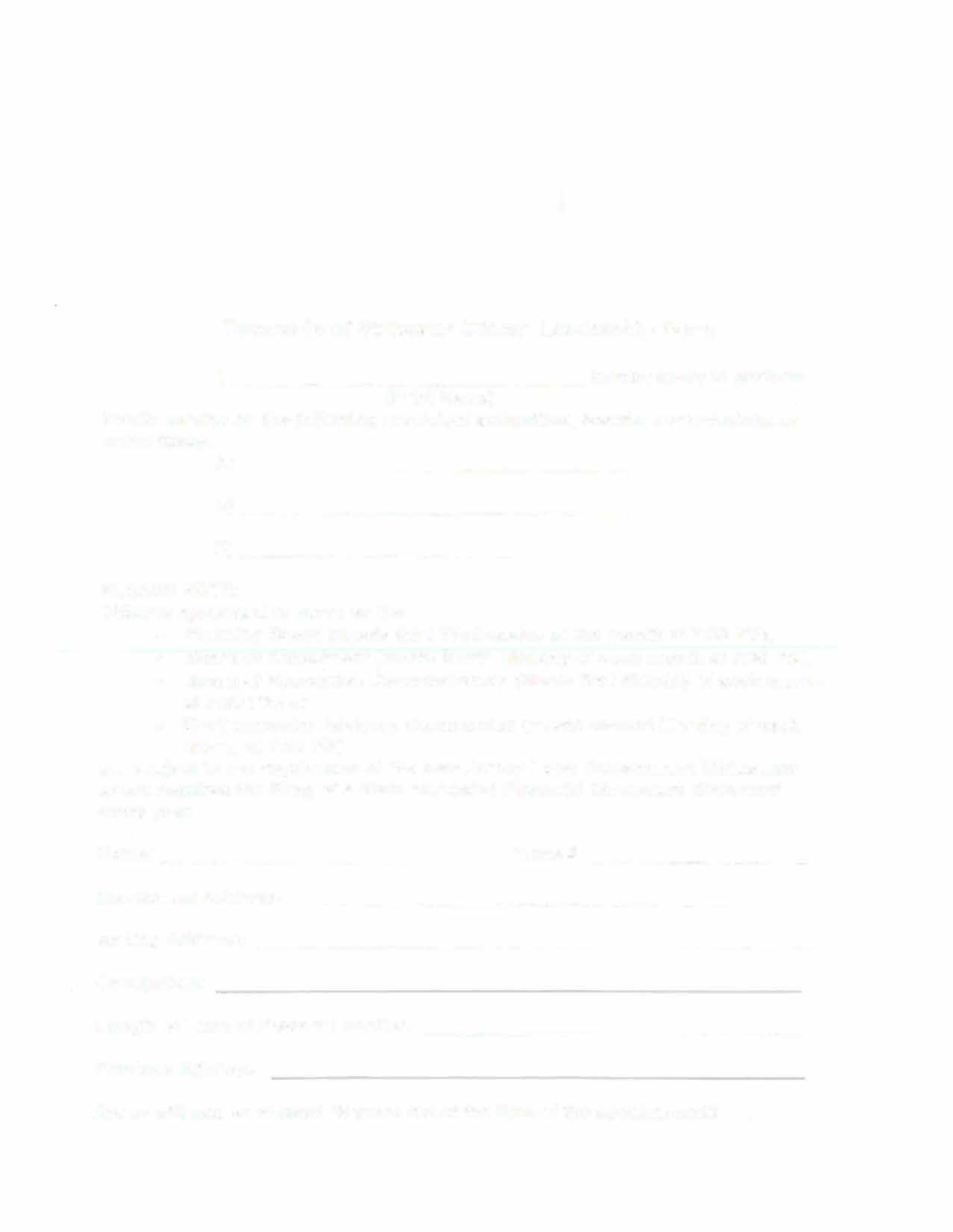
**Newton, New Jer**

**sey**

**07860**

**Phone - (973) 383 - 9484**

**Fax - (973) 383 - 8059**



**Township of Stillwater Citizen Leadership Form**

**I**

**,**

**\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**hereby**

**apply to perform**

**(**

**Print Name)**

**Public service on the following municipal authorities,** boards

**, s,**

**and commissions, or**

**committees:**

A) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B)

\_\_\_\_\_\_\_\_\_\_\_\_\_

**C**

**)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE NOTE:**

**Citizens appointed to serve on the**

**•**

**Planning Board (meets third Wednesday of the month at 7:30 PM),**

**•**

**Board of Ad**

**jjustment (meets fourth Monday of each month at 7:30 PM),**

**•**

**Board of Recreation C**

**Commissioners (Meets first Monday of each month**

**at 7:**

**00**

**PM**

**)**

**or**

**•**

**Environmental Advisory Commission (meets second Monday of each**

**month at 7:00 PM)**

**are subject to the regulations of the New Jersey Local Government Ethics Law**

**which requires the filing of a State mandated Financial Disclosure Statement**

**every year.**

**Name:**

**Phone#**

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**Residential Address:**

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**Mailing**

**Address:**

**\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_**

**\_**

**Occupation:**

**Length of Time at Present Location:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_**

**Previous Address:**

**Are or will you be at least 18 years old at the time of the appointment?**

**\_\_\_**

