

ERI

Ms. Chammings stated that she has some maps, which she would like to circulate and she asked if the Board Members could review them and provide comments. She stated that the Land Conservancy plans to be present at the Planning Board's April Meeting to make an ERI presentation.

#14-001 Girl Scouts Heart of NJ-Camp Hoover, Block 2301, Lot 3

John Schmidt, Esq. arrived on behalf of the Applicant. He stated that they are requesting Preliminary and Final Major Site Plan approval for a proposed pole barn. He stated that they have applied to the County and they have received NJDEP approval. The following were submitted and marked as an Exhibit:

- A-1 NJDEP-Green Acres approval
- A-2 Survey, dated 3-21-06
- A-3 Drawing, by Suburban Consultants, dated 11-26-13

Chris Murphy was sworn in and he testified that he is a Camp Ranger and the Project Manager and he went on to describe the location of the proposed pole barn to be utilized for outside activities. The following was submitted and marked as an Exhibit:

- A-4 Photo of the proposed pole barn along with constructional specs

Mr. Murphy stated that the proposed pole barn will be utilized by the Girl Scouts, along with other non for profit organizations.

Attorney Schmidt noted the errors in the notice that was provided, to an adjacent property owner along with the Township. He stated that he has reviewed the issue with Board Attorney Morgenstern and it was agreed that correct notice would be sent out for next month's meeting. Board Attorney Morgenstern stated that the Board should not vote on this matter tonight, due to the notice issue; however, the Board can carry the matter to the Board's April meeting and act on the matter at that time and also adopt a Resolution, which he will prepare in advance.

Mayor Scott made the motion to carry the matter to the Board's April meeting and to authorize the preparation of a Resolution. Motion seconded by Ms. Fisher. Roll call vote:

- | | |
|------------------|-------------------|
| Mr. Scott-Yes | Ms. Chammings-Yes |
| Ms. English-Yes | Ms. Fisher-Yes |
| Ms. Puccio-Yes | Mr. Branagan-Yes |
| Mr. Donofrio-Yes | Mr. Emmons-Yes |

Chairman Emmons opened the hearing to the public at 8:36 p.m.

Anna Maria Fleck asked if there were any trees going to be removed. Mr. Murphy stated that no trees are being removed. Ms. Fleck also questioned the location of the proposed pole barn, which was addressed by the Applicants.

Chairman Emmons asked if there was anyone else from the public wishing to speak. With there being no further public comment, the hearing was closed to the public.

Attorney Schmidt stated that he does not plan on being present at the April meeting; however, Mr. Murphy will be present if there are any questions. Board Attorney Morgenstern stated that he would agree to waive the requirement for an Attorney for next month.

Accessory Structures Ordinance Amendment

Deferred for this evening.

Wind Energy-Vertical and Horizontal

Deferred for this evening.

Use of Property

Deferred for this evening.

Lot Line Adjustment

Deferred for this evening

Liaison Updates-Committee, Mayor, Board of Adjustment and Environmental Commission

Mr. Scott, Mayor Designee, stated that he has nothing new to address this evening.

Ms. Chammings, Committee Designee, welcomed Ms. Puccio to the Board. She also commented on the grant received by the Township.

Ms. Fisher and Board Attorney Morgenstern stated that there is nothing new to report on the Zoning Board of Adjustment.

Jack Branagan, Environmental Commission Liaison, gave his Environmental Report: the meeting with the Land Conservancy; receipt of a \$10,000 PSE&G 4 phase grant for the Paulinskill River; Non-Idling; Tree Ordinance modifications have been submitted; Recycling Revisions for the Recycling Center; Shed at the Veteran Memorial Park for the recycling of aluminum cans, plastic and glass bottles; letter from DEP regarding the oil spill; Fishing line to be collected; Geo Engineering and contamination of the atmosphere; bank owned homes and oil spills/leaks; saving feed bags for Paulinskill cleanup; and the first amphibian crossing is being held this evening.

CORRESPONDENCE:

None

PUBLIC SESSION

Chairman Emmons opened the meeting to the public. With there being no public comment, the meeting was closed to the public.

ADJOURNMENT:

With there being no further business, there was a motion made and seconded to adjourn the meeting at 8:55 p.m. In a voice vote, all were in favor.

Respectfully Submitted:

Alfia Schemm
Board Secretary